

# Academic Senate – Outcomes & Assessment Committee

# Agenda for Thursday, April 3, 2025

### CSSC Room 269

12:30 pm – 1:50 pm

COLLEGE OF THE DESERT MISSION: College of the Desert provides excellent educational programs in basic skills, career and technical education, certificate, transfer preparation, associate degrees, noncredit and distance education, which are continuously evaluated and improved. Our programs and services contribute to the success, learning and achievement of our diverse students and the vitality of the Desert Community College District, surrounding areas and beyond.

\*\*\*Persons with disabilities may make a written request for a disability-related modification or accommodation, including for auxiliary aids or services, to take part in the Senate meeting. Requests should be directed to the Academic Senate President and/or Secretary as soon in advance of the Senate meeting as possible. The Senate minutes of the meeting are the official record of the actions of the Senate. The Senate meetings are governed by the Ralph M. Brown Act (California Code 54950 through 54962).

#### **Committee Members:**

Kristie Camacho, Chair; Olympia Pilafidis, Adjunct; Stan Henry, Applied Science; Laurilie Jackson, Arts & Media; Beth Allan-Bentley, Business; Whitney Shaw, Communication & Humanities; Evelyn Trejo, General Counseling; D'Arcy Hlavin, Health Sciences & Education; Philip Salas, Library, DE, Student Support Services; Melissa Flora, Math & Computer Science; Adam Gill, Science & Engineering; Amber Black, Social Sciences.

#### **Guests and Ex-Officio:**

Kaden Olson (Student Representative)

Recorder: Tina Gonzalez

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Quorum 6 Majority 7:
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#### Subject to Brown Act: Yes

### 1. Call to Order/Roll Call

1.1 Public Comments

#### 2. Action Items

- 2.1 Approval of Agenda
- 2.2 Approval of Minutes: March 6, 2024

### 3. Information/Discussion Items

- 3.1 Faculty Prioritization
- 3.2 FLEX Fall 2025
- 3.3 PEP/PRU Update
- 3.4 Program Showcase 2026

### 4. Reports / Updates

- 4.1 SLO Coordinator Report
- 4.2 Dual Enrollment Coordinator Report
- 4.3 Chair report and updates

#### 5. Good of the Order

6. Future Agenda Topics

### 7. Adjournment

#### **Next Meeting**

Thursday, May 1, 2025

12:30 pm – 1:50 pm

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